

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON JULY 29 and AUGUST 5, 2011

RESOLUTION NO. 11-177

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOT 41, ON PENNSYLVANIA AVENUE, MATHEWSON'S 4TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 342 N PENNSYLVANIA MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 26th day of July 2011, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 13th day of September 2011, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at LOT 41, ON PENNSYLVANIA AVENUE, MATHEWSON'S 4TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, known as: 342 N PENNSYLVANIA, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is A two story frame dwelling about 50 x 28 feet in size. Vacant and open, this structure has been damaged by fire. It has a shifting and cracking block foundation, with missing blocks; rotted, missing and fire damaged wood lap siding; badly worn composition roof, with missing shingles and fire damage; fire damaged front porch; and fire damaged wood trim and framing members.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 26th day of July 2011.

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Carl Brewer, Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Karen Sublett, City Clerk